

**CITY OF STEAMBOAT SPRINGS, COLORADO**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF STEAMBOAT SPRINGS  
ADOPTING THE CITY OF STEAMBOAT SPRINGS DOWNTOWN PLAN.**

**WHEREAS,** The Steamboat Springs City Council established a goal of developing and adopting a Downtown Master Plan to define the community's vision for Downtown; and

**WHEREAS,** the Planning Commission held a public hearing and reviewed the final draft of the Downtown Plan on March 14, 2019 and recommended adoption with the following revisions:

1. Revise goal LUZ 6 rationale to read: "Lodging uses and types are limited in Downtown. Lodging is an important land use to Downtown because the accommodations host a variety of visitors year-round, activating street life and contributing to the local economy."
2. Revise strategy LUZ 6.1 to read: "Increase opportunities for lodging uses by modifying the CDC to allow hotels as a by-right or limited use instead of a conditional use in Commercial Old Town, Commercial Yampa One and Two, and Commercial Oak Two."
3. Revise strategy LUZ 6.3 to read: "Modify the CDC to allow the same building height for lodging uses as residential on the uppermost floor."
4. Revise strategy CB 1.7 to read: "Work with CDOT to replace overhead cobra lighting on Lincoln in the Downtown plan area with fixtures more appropriate to the Downtown scale."; and

**WHEREAS,** the City Council held a public hearing and reviewed the final draft of the Downtown Plan on April 2, 2019; and

**WHEREAS,** the public hearing was duly noticed in accordance with Section 703 of the City of Steamboat Springs Community Development Code ("CDC") by publication.

**NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE  
CITY OF STEAMBOAT SPRINGS, THAT:**

**SECTION 1.** The City of Steamboat Springs Downtown Plan, attached as Exhibit A, is hereby adopted with the revisions recommended by Planning Commission at their March 14, 2019 meeting.

**PASSED, ADOPTED, AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2019.

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**Jason Lacy**  
**City Council President**

**ATTEST:**

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**Julie Franklin, CMC**  
**City Clerk**